

## **Product Specification**

| PRODUCT SPECIFICATION | Date of Creation: |   | 07.10.2015 |            |
|-----------------------|-------------------|---|------------|------------|
|                       | Issue Number:     | 5 | R- Date:   | 02.06.2022 |

| Product Name | DICED BACON |
|--------------|-------------|
|              |             |

| Product Code<br>(s) | DESCRIPTION    | APN/EAN | TU<br>N/<br>GTI<br>N | BRAND                    | PACK SIZE =<br>UNIT/CARTON |
|---------------------|----------------|---------|----------------------|--------------------------|----------------------------|
| DIBAC               | DICED<br>BACON |         |                      | Pendle<br>Ham &<br>Bacon | 2kg x 7 packet/box         |

## 1. PRODUCT DESCRIPTION

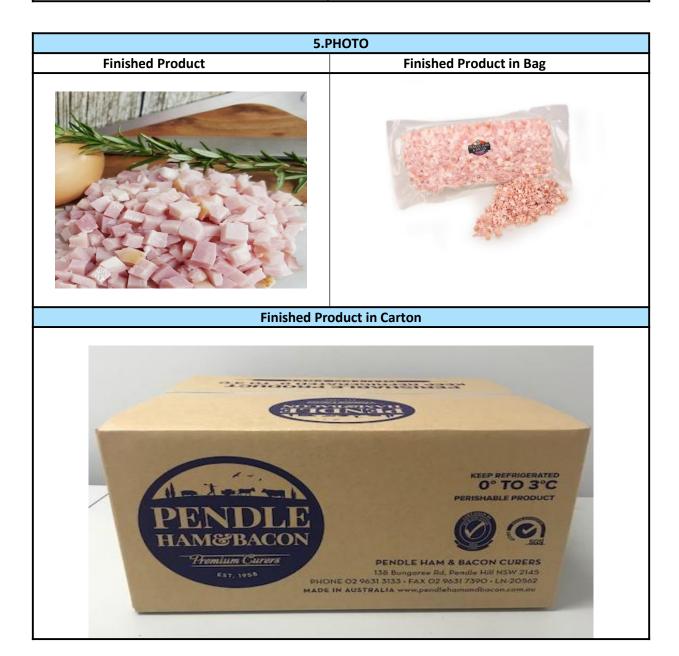
Lean pork cuts that have been fast cured & cooked in modern style & than diced. It has just a touch of sweet, salty and real smoke flavours. Product must be cooked prior to consumption.

| of sweet, salty and real smoke flavours. Product must be cooked prior to consumption. |                                 |                                       |  |  |
|---|---------------------------------|---------------------------------------|--|--|
| 2. PRODUCT PARAMETERS:  |                                 |                                       |  |  |
| Finished Product  | Weight-Portion                  | 2kg diced in a                        |  |  |
|   |                                 | bag                                   |  |  |
|   | Temperature                     | 0-3°C                                 |  |  |
|   | NET Weight / Pack               | 2 kg                                  |  |  |
|   | Piece Count / Pack              | -                                     |  |  |
|   | Thickness 4-7mm                 |                                       |  |  |
| Physical Defects  | Metal Detection                 | Ferrous, Non Ferrous, Stainless (316) |  |  |
|   | Inspection                      |                                       |  |  |
| Sensory   | Appearance                      | Small cubical shape.                  |  |  |
|   | Colour                          | our Light golden brown                |  |  |
|   | Flavour                         | Sweet and salty with smoke flavour    |  |  |
| Microbiological/Chemical  | E.coli                          | N/D 0.1g                              |  |  |
|   | Listeria monocytogenes: N/D 25g |                                       |  |  |
|   | Salmonella:                     | N/D 25g                               |  |  |
|   | Sodium Nitrite                  | Maximum 125mg/kg                      |  |  |

## **3.INGREDIENT DECLARATION**

Selected Pork Meat (88%), Water, Salt, Sugar, Mineral Salt (451), Food Acid (330,270,325), Dextrose, Antioxidant(316), Natural Colour(163), Preservative(250), Natural Flavouring.

| 4.STORAGE CONDITIONS AND SHELF LIFE          |                      |                  |  |
|--|----------------------|------------------|--|
| STORAGE CONDITIONS                           | SHELF LIFE           |                  |  |
| Keep refrigerated and store at 0 to 3 Degree | VACUUM PACKED:       | 46 DAYS (unopen) |  |
| Celsius.                                     | GAS FLUSHED PACKED : | 46 DAYS(unopen)  |  |
|  |                      |                  |  |



| 6. PACKAGING AND LABELLING    |                   |                          |  |  |
|-------------------------------|-------------------|--------------------------|--|--|
| COMPONENTS                    | SUPPLIER          | ACTION                   |  |  |
| Inner                         |                   |                          |  |  |
| Plastic Bags                  | Approved Supplier | Gas flushed/CVC          |  |  |
| Outer                         |                   |                          |  |  |
| Standard Carton<br>External : | Approved Supplier | Packed Product in Carton |  |  |

| Carton Label |              | Approved Supplier  | Place product label in allocated label area.<br>To include Batch marking and use by date. |  |
|--------------|--------------|--|---|--|
| -            |              | 9 cartons per row, stack<br>7 layers high – total of<br>63 maximum cartons<br>per pallet   |   |  |
|              | 7. LABELLING |  |   |  |
| Carton Label | Number, U    | ce product label at the end of carton. To include: Product Name, Batch mber, Use by Date, Net Weight, Storage Instructions, Company Name, dress, Made in Australia, NSW Food Authority Licence No. 20562 |   |  |

| 8. NUTRITIONAL DECLARATION                |                              |     |      |                      |
|---|------------------------------|-----|------|----------------------|
| Average Serving per packa                 |                              |     |      |                      |
| Average Serving Size (in g)               | :                            | 25g |      |                      |
|   | Average Quantity Per Serving |     | _    | e Quantity<br>r 100g |
| Energy                                    | 255                          | KJ  | 1020 | kJ                   |
| Protein                                   | 3.0                          | g   | 11.9 | g                    |
| Fat                                       | 5.4                          | g   | 21.7 | g                    |
| -saturated                                | 2.0                          | g   | 8.2  | g                    |
| Carbohydrate                              | 0.2                          | g   | 1.0  | g                    |
| -sugars                                   | 0.2                          | g   | 1.0  | g                    |
| Sodium                                    | 246                          | Mg  | 982  | mg                   |
| Quantities stated above are average only. |                              |     |      |                      |

| 9. CLAIMS   |                     |                         |        |
|-------------|---------------------|-------------------------|--------|
| Claim       | Criteria            | Justification           | Yes/No |
| GLUTEN FREE | Casein & whey not   | Product is made from    | Yes    |
|             | detected in product | gluten free ingredients |        |

| 10. ALLERGEN STATEMENT |     |  |
|------------------------|-----|--|
| Contains:              | Nil |  |
| May be present:        | Nil |  |

| 11.Allergens                             |                          |                  |             |               |
|--|--------------------------|------------------|-------------|---------------|
| VITAL ANALYSIS:                          | REQUIRED:                | #REF!            | CODE:       | #REF!         |
| PARAMI                                   | ETERS                    | PRESENCE(YES/NO) | DESCRIPTION | OF INGREDIENT |
| Gluten & their product i.e. w spelt, etc | heat, rye, barley, oats, | No               |             |               |
| Crustacean & their products              |                          | No               |             |               |
| Fish & fish products                     |                          | No               |             |               |
| Egg & egg products                       |                          | No               |             |               |
| Milk & milk products                     |                          | No               |             |               |
| Peanuts & their products                 |                          | No               |             |               |
| Tree nuts & their products (             | doesn't Inc. coconut)    | No               |             |               |
| Sesame seeds & their produ               | cts                      | No               |             |               |

| Soybeans & their products      | No |  |
|--------------------------------|----|--|
| Added sulphites^10mg/kg(10ppm) | No |  |
| Royal Jelly                    | No |  |
| Bee Pollen                     | No |  |
| Propolis                       | No |  |
| Lupin                          | No |  |

| 12. COUNTRY OF ORIGIN |   |  |
|-----------------------|---|--|
| Mark(x)               | STATEMENT   |  |
| NO                    | Product of Australia  |  |
| NO                    | Made in Australia (>50% of the product and production cost incurred in Australia) |  |
| Х                     | Made in Australia from at least 5% Australian Ingredients                         |  |

| 13. GMO & IRRADIATED PRODUCT |  |  |
|------------------------------|--|--|
| NO                           | Genetically Modified - Does this product contain genetically modified materials according to food standard  Australia New Zealand  |  |
| NO                           | Not Irradiated - does this product contain materials that have been irradiated, according to food standards  Australia New Zealand |  |

| 14.MANUFACTURING SITE |   |  |  |  |
|-----------------------|---|--|--|--|
| Х                     | Pendle Ham & Bacon Curers, 138 Bungaree Road, Pendle Hill, NSW-2145 |  |  |  |

## **15. DISTRIBUTION METHOD**

All deliveries will be supplied in food licensed vehicles (as per state food transportation requirements). Product to be received in a fresh state to be transported in a vehicle in clean and sound condition.

|                                  | 16. SENSITIVE CONSUMER           |
|----------------------------------|----------------------------------|
| intended for general consumption | Intended for general consumption |

| 17. SPECIFICATION ISSUE HISTORY |                               |            |      |  |
|---------------------------------|-------------------------------|------------|------|--|
| ISSUE NUMBER                    | REASON (LIST SECTION UPDATED) | DATE       | NAME |  |
| 2 R-5                           | UPDATED SPECIFICATION         | 02.06.2022 | Bob  |  |

|      | 18.APPROVAL        |            |           |
|------|--------------------|------------|-----------|
| NAME | POSITION           | DATE       | SIGNATURE |
|      | Production Manager | 02.06.2022 |           |
|      | Packing Manager    | 02.06.2022 |           |
|      | QA Manager         | 02.06.2022 |           |
|      | Managing Director  | 02.06.2022 |           |

